CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

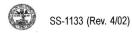
For State and Local Candidates For Single-Candidate Committees

| 10.011910 | | | |
|--|---|---|--------------------------|
| 1. DATE OF REPORT 2.a. NAME OF CA | andidate or committee | 7 | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 7 7 7 | 3. ELECTION DATE March 3/6 | 2020 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 1551 Lau(2NS 66N Lane Kno | State XU((12 TN 3 | zip Code 7923 86 | Phone 5-8-5()-1894 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) | 70112 1100 | out of so | 0 0 0 0 0 0 0 |
| Street or Rural Route City | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, if applicable) KNOK COUNTY COMMSSION, DISTRICT 4 | 6. NAME OF POLITICAL | TREASURER (may be can | ndidate) M. D. |
| 7. CATEGORY OR REPORT (Check one) | PRE- PRE- PRIMARY GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. ENDING DATE OF REP | ORTING PERIOD | |
| 9. (Check one) | | | |
| a. This campaign is exempt from detailed disclosure becau tures total \$1,000 or less for this reporting period. (Com | plete items 12d., 12e. and 12 | r.) | |
| This campaign is required to file a detailed financial discionand/or expenditures total more than \$1,000 for this report | osure because contributions (ting period. | (including in-kind) received | total more than \$1,000 |
| 10. I/we do solemnly swear or affirm that the information containe accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose a signature of candidate | es required to be reported by t no campaign contributions h s defined by the federal intern | the candidate committee by ave been expended for the | y the Campaign |
| 11. WITNESS SIGNATURE | 0 | 0 1 | 2/20/23 |
| Santafano 2/25/2 signature of witness date | | A Frommeyur nature of witness | 2/25/20 date |
| 12. SUMMARY | | 110571 | |
| a. BALANCE ON HAND LAST REPORT | | \$ 707.11 | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ 469.16 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | 91.04 65-9 | \$ 101-10 | 101 -0 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | Hard (1997) (19 | \$ | 436.65 |
| e. TOTAL LOANS OUTSTANDING | | \$ | \$0 |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ | \$0 |
| | u sagi | | |



SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD |
|---|--|
| lodd trommeyer | FROM: 1/16/20 TO: 2/22/20 |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ <u>\$</u> D |
| b. Itemized Contributions (over \$100 from each source this period) | \$ <u>\$500</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15. | 1. (-) 3 |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ \$ 3 |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ \$ 0 |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ \$500 |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by categor | y - e.g., printing, postage, gasoline) |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| | |
| \$ | |
| | |
| Ψ | |
| Total of Expenditures (\$100 or less each payee) | \$ <u>\$0</u> |
| b. Itemized Expenditures (Over \$100 each payee this period) | s <u>\$467.16</u> |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | s 467.16 |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | \$ |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ <u>469.16</u> |
| 22.IN-KIND CONTRIBUTIONS | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | s |
| b. Itemized in-kind contributions (over \$100 from each source this period) | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and | 22.b.)\$ |
| 23. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ |
| b. Itemized Obligations Outstanding (Over \$100 each) | - |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown | i item 12.f.)\$ |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | Neye | | | 2. REPORT COVER FROM: 1/(6/20 | TO: 2/22/20 | |
|--|-------------|----------------------------------|----------------------------|-------------------------------|-------------------------------|--|
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUT | | F (enter \$0 if first itemized p | | Amount | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA | 40 | | | | | |
| First Name Told | Middle Name | | Contribution Received For: | oo nom any contractor | Amount of Contribution | |
| Last Name/Organization Name | | | Primary Election | General Election | 8495 | |
| Address 551 Laurens Celo | ~ La | re | Runoff (Local Election | s Only) | 4 / 10 | |
| City Knoxuelle | State | Zip Code 37923 | Date of Contribution | Aggregate This Election | | |
| Occupation Notice Employer | | 511 WAR AND STREET | 1/29/ | \$495 | | |
| NA | I | | Ocatillution Descined For | | Assessment of Countrillection | |
| First Name Comparation Name | Middle Nam | E | Contribution Received For | General Election | Amount of Contribution | |
| Last Name/Organization Name | | *1 | _ | | \$5 | |
| Address 1037 Narrogal | | 7 | Runoff (Local Election | ns Only) | | |
| City Knoxville | State / N | Zip Code 37923 | Date of Contribution | 1 | Aggregate This Election | |
| Occupation | | | 1/28 | 1/28/20 | | |
| Employer | | | 1/ | | * > - | |
| First Name | Middle Name | 9 | Contribution Received For | : | Amount of Contribution | |
| Last Name/Organization Name | | | ☐ Primary Election [| | | |
| Address | | | Runoff (Local Election | | | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election | |
| Occupation | L | | | | | |
| Employer | | | | | | |
| First Name | Middle Nam | е | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name | | Primary Election | General Election | | | |
| Address | | Runoff (Local Election | ns Only) | | | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election | |
| Occupation | | | | | | |
| Employer | | | | | | |
| TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages (If this is the last page of contributions, this amount must | | | 1 | | \$500 | |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVERING THE PERIOD, FROM: (/6/20 TO: 2/22/20) Amount | | | | | | | | | |
|--|---------------------|----------------|---|--|-------------------------------|-------------------------------|--|--|--|
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | | | | | |
| First Name Middle Name | | | In-Kind Contribution Received For: Primary Election General Election Value of In-Kind Contribution | | | | | | |
| Last Name/Organization Name | | | Runoff (Local Elections | | | | | | |
| Address | | | | Date of In-Kind Contribution Aggregate this Election | | | | | |
| City State Zip Code | | | Description of In-Kind Contribution | | | | | | |
| Occupation | • | | | | | | | | |
| First Name | | Middle Nam | e | In-Kind Contribution Received For: ☐ Primary Election ☐ General Election Value of In-Kind Contribution | | | | | |
| Last Name/Organization Name | | | | Runoff (Local Elections | Only) | | | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | | | |
| Occupation | Occupation Employer | | | | | | | | |
| First Name Middle Name | | | In-Kind Contribution Received F | For: General Election | Value of In-Kind Contribution | | | | |
| Last Name/Organization Name | | | Runoff (Local Elections | | | | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | | | |
| City State Zip Code | | | Description of In-Kind Contribution | | - | | | | |
| Occupation Employer | | | | | | | | | |
| First Name | | Middle Nam | ne | In-Kind Contribution Received F | For: General Election | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | | | Runoff (Local Elections | | | | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | | | |
| Occupation | Employer | | | | | | | | |
| First Name | | Middle Name | e | In-Kind Contribution Received Primary Election | For: General Election | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | <u>.</u> | | Runoff (Local Elections | | | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | | | |
| City State Zip Code | | | Description of In-Kind Contribution | | | | | | |
| Occupation | Employer | | | 1 | | | | | |
| TOTAL ITEMIZED IN-KIND CO (Carry forward to item 3. of next page if (If this is the last page of in-kind contrib | fadditional pages | of this form a | re used.) own in item 22b. of summar | у.) | | \$0 | | | |
| L., | | | | | 1 | | | | |

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Page ______ of _____

RDA 1159

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | TO: 2/22/2 o | | | | | |
|---|------------------------|------------------------|------------------------|-----------------------|-----------------------|--|
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITU | Amount \$0 | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA | od) | | | | | |
| First Name Super Cheap SIgns | Middle Nan | ne | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name SV po f Chee p Signs | | n | Mard | SIGNS | 411916 | |
| Address | | | 1 1 | U | 8901.10 | |
| City | State | Zip Code | Yard 2/3/2 | | | |
| First Name | Middle Nan | ne | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| First Name | Middle Nan | ne | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| First Name | е | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City State Zip Code | | | 46 | | ė. | |
| First Name | Middle Nam | е | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| First Name | First Name Middle Name | | | | Amount of Expenditure | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City State Zip Code | | | | | | |
| TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus) | 1469.16 | | | | | |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVERING THE PERIOD | | | | | | | | | | |
|--|-------------------------------|---------------|-----------------------------|---|---|-------------------|-----------------|--------------|---|--|
| Todd Frommergor FROM: 1/16/20 2/22/20 | | | | | | | | 10: /22/20 | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | | |
| Complete the Following for the Source | of the Loan | | | | | | | | | |
| First Name | Middle Name | | | | Outstanding Loan Balance Loans (Beginning of Period) Received | | | oan ments | | anding Loan Balance (End of Period) |
| Last Name/Organization Name | | | | | | | | | | |
| | | | Loan Receive | | ☐ General | Flection | Date of Loa | n | | |
| City | State | Zip Code | | Primary Election Ge Runoff (Local Elections Only) | | | Licoton | | | |
| L | ist All Endor | sers or Guara | ntors fo | or Above Loa | n (If more spa | ice is needed | d please attach | a page) | | |
| First Name | | Middle Name | | | First Name | | | | Middle | Name |
| Last Name/Organization Name | | <u> </u> | | | Last Name/Or | ganization Nan | ne | | | |
| Address | | | | | Address | | | | | |
| City | | State | Zip C | ode | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | | Amount Guara | anteed Outstan | ding | | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | | |
| Address | | | | Address | | | | | | |
| City State Zip Co | | | ode | City | | | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | | First Name | | | | Middle | Name |
| Last Name/Organization Name | | | | | Last Name/Organization Name | | | | | |
| Address | | | | | Address | | | | | |
| City | | State | Zip C | ode | City State Zip Co | | | | Zip Code | |
| Amount Guaranteed Outstanding | 12 | | | - | Amount Guaranteed Outstanding | | | | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | Name | |
| Last Name/Organization Name | | | Last Name/Organization Name | | | | | | | |
| Address | | | Address | | | | | | | |
| City | | State | Zip C | ode | le City State Zip Co | | | | Zip Code | |
| Amount Guaranteed Outstanding | Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) | | | | Outstanding I (Beginning | oan Balance of Period) | Loans Received | Loa Paym | | Outstanding Loan Balance (End of Period) | |
| (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | | | | | | \$0 | |

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | 2. REPORT COVERING THE PERIOD | | | | | |
|---|-------------------------------|---|--|---------------------------|-------------------------|--|
| lodd Fro | To | FROM: //la | | 122/20 | | |
| COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Nan | ne | | | | |
| Last Name/Business Name | <u> </u> | | 1 | | | |
| Address | | | 1 | | | |
| City | State Zip Code | | 1 | | | |
| Description of Obligation | | | | L | <u> </u> | |
| First Name | Middle Nan | ne | | | | |
| Last Name/Business Name | <u> </u> | | 1 | | | |
| Address | | | 1 | | | |
| City | State | Zip Code | 1 | | | |
| Description of Obligation | | | -1 | | | |
| First Name | Middle Nar | ne | | | | |
| Last Name/Business Name | | | - | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Nar | me | | | | |
| Last Name/Business Name | L | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | *************************************** | | | | - |
| First Name | Middle Na | me | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | - | | |
| City | State | Zip Code | - A | | | |
| Description of Obligation | | | | | | |
| 4. TOTALS | | | | 4 > | | |
| (Total from Outstanding Balance - (End of Period) in item 23b. on summary page.) | | | | \$0 | | |