## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE  ROB Thomas
2.b. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION DATE  8-27-19
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone BOX 53112 KNOWULUE TN 37950 309-4364
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  Street or Rural Route, City State Zip Code Phone  B 15 Stowe Mill Dr. Kwoxvii Tr. 37919 309-4364
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) 4. Ly Council At LARSE 4. Ly Lambers WT
7. CATEGORY OR REPORT (Check one)
8.a. BEGINNING DATE OF REPORTING PERIOD  8.b. ENDING DATE OF REPORTING PERIOD  3-31-19
9. (Check one)  a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting pariod.
10. I/we do solemnly swear or affirm that the ' contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign combitions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Adaptionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of candidate  date  signature of political treasurer  date
11. WITNESS SIGNATURE  Signature of witness  11. WITNESS SIGNATURE  4/6/9  signature of witness  4/6/9  signature of witness
12. SUMMARY
a. BALANCE ON HAND LAST REPORT
c. TOTAL DISBURSEMENTS THIS PERIOD
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
e. TOTAL LOANS OUTSTANDING\$
f. TOTAL OBLIGATIONS OUTSTANDING