

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7/12/09</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Elect Steve Hall</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Steve Hall</u>		3. ELECTION DATE <u>5/2/06</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>P.O. Box 27539 Knoxville TN 37927 522-1195</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>5748 Acapulco Ave Knoxville TN 37921 584-9567</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Knox County Mayor</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Steve Hall II</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>Jan 1 2009</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30 2009</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Steve Hall</u> signature of candidate		<u>Steve Hall II</u> signature of political treasurer	
<u>7/12/09</u> date		<u>7/12/09</u> date	
11. WITNESS SIGNATURE			
<u>Joe Capps</u> signature of witness		<u>Joe Capps</u> signature of witness	
<u>7/12/09</u> date		<u>7/12/09</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u>2193.85</u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>-0-</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>2193.85</u>	
e. TOTAL LOANS OUTSTANDING .....		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>-0-</u>	



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2009 JUL 15 AM 10:39  
KNOX COUNTY  
ELECTION COM.

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 2009 JUL 20 AM 11:32  
 REGISTRY OF  
 ELECTION FINANCE  
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